

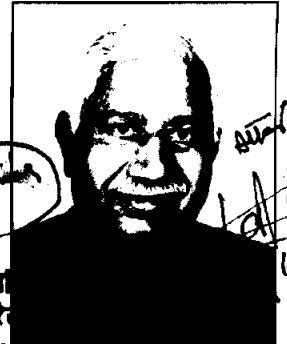
K1

VERIFICATION CERTIFICATE

This is to certify that Dr. K.R.PUNIA whose personal particulars are given below has good moral character and reputation.

I certify that Dr. K.R.Punia is known to me for more than 20 years and he is residing at 305, Maitri Nagar, CGHS, Sector – 9, Rohini, for more than 20 years and he is a bonafide member of Maitri Nagar, CGHS, Sector – 9, Rohini, New Delhi – 110085 and his membership No. - 73.

01. Date of Birth : 01.01.1936
02. Office Address if any: NIL
03. Permanent Address : H.No. - 75, Sector – 17, Panchkula – 134109,
(With Telephone No.) Haryana.
04. Present Address : 305, Maitri Nagar, CGHS, Sector – 9, Rohini,
(With Telephone No.) New Delhi – 110085.
05. Photograph of the member of the society :



06. Signature of the member of the society : K.R. Punia
(to be attested by the gazette officer with signature & seal) N. Rly., New Delhi

Signature of the member : K.R. Punia


Signature of Gazetted Officer with Seal : Devi Singh

Full Name of Gazetted Officer : DEVI SINGH
Divl. Comml. Manager/O.B.S.
N. Rly., New Delhi

Designation : Divisional Comml. Manager/on board Services,

Full Address of the Office : D.R.M.'s office
Estate Entry Road, New Delhi

I. Card No. 012 Tel. No. (Office) 011-23746295
Tel. No.(Resi.) 9717631961

भारत सरकार उत्तर रेलवे मण्डल रेल प्रबंधक कार्यालय स्टेटे एंट्री रोड नई दिल्ली 110056		GOVERNMENT OF INDIA NORTHERN RAILWAY DIVISIONAL RAILWAY MANAGER'S OFFICE STATE ENTRY ROAD NEW DELHI 110056	
	संख्या 012	विभाग COMMERCIAL	निर्गम तिथि 17.07.12
	SL.NO DEVI SINGH		
	नाम DCM OBS/NDLS		
	पद DESIGNATION FOR D.R.M.		
<i>Sharma</i>		<i>Sharma</i>	

निवास पता RESIDENTIAL ADDRESS NA 27 AR SEC - 4 NEW DELHI - 110062
कार्यालय Office : निवासी RESIDENCE :- 9717631961
BLOOD GROUP O+
वैध तिथि VALID UPTO :- 5 YEARS FROM THE DATE OF ISSUE
शर्तें 1. इस पहचान पत्र को प्रत्येक धारक इयूटी पर लेनी प्रमाण डकी 2. स्थानांतरण या सेवा समायोजन होने पर इसे प्रमाण डकी लेनी 3. इस पहचान पत्र के छोड़ने पर कार्यालय को सूचना देनी होगी 4. यदि पहचान पत्र किसी की मिला तो कृपया उसे लौटाने पर सहमत 5. इसके छोड़ने पर नवी पहचान पत्र का मुल्य धारक को देना होगा

self attested
Sharma
01/06/13
(Devi Singh)

[Handwritten signature]

SECOND PARTY
[Handwritten signature]

FIRST PARTY
[Handwritten signature]

2. *[Handwritten signature]*
53 - Shankar Niketan
[Handwritten signature]

[Faint stamp]
1986

WITNESSES:
1. Mr. R. B. ...
15 - Guleri Bazar
New Delhi

Witnesses.

IN WITNESS WHEREOF both the parties have signed this Rent Agreement after understanding the contents of the same on the day, month and year first above written in the presence of the following

3. That the second party shall the electric and ... or the aforesaid tenancy premises according to the consumption and bills received from the DESU.
4. That the tenancy shall fixed for a period of THREE YEARS commencing from 1.11.1986.
5. That during the tenancy period the second party shall use the said tenancy premises for residential purposes.
6. That the second party shall not sub-let the aforesaid tenancy premises to any other person.
7. That the second party shall not damage the fittings and fixtures of the said premises.
8. That the second party has paid a sum of Rs. 1,600/- (Rupees one thousand and six hundred only) to the first party, as security deposit, which shall be refunded by the first party to the second party at the time of expiry of this tenancy period.
9. That the date of expiry of this tenancy period, the first party along shall have the right to extend the lease period for another period and both the parties shall mutually decide the increasing of the rent.



Maitrangan Co-operative Group
Housing Society Limited,
B-2, C.C. Colony,
Delhi-110007

APPLICATION FOR MEMBERSHIP OF HOUSING SOCIETY

Dear Sir,

1. I wish to become the member of your society and subscribe below my particulars :-

1. Name in full
KIRPA RAM PUNA
2. Date of Birth & Age
01-01-1936
3. Father's/Husband's Name
Late Shri Punam Choud
4. Present Residential Address
6/56, Punjaban Bagh (West)
New Delhi
5. Permanent Address
H.No. 75, Sector 17,
Pamethkula - 134109
6. Office Address
Retired IAS Office
7. Occupation with details
Retired IAS Office
8. Telephone Nos.
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9. Name :-
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Mrs. Purnima Punjaban (Wife)
K. R. Punjaban
50 years
Hence wife
6/56, Punjaban Bagh (West)
New Delhi
(Wife)

103

I am not disqualified for admission as a member of the Society under any clause of the rule 25 of the D.I.H.C. Co-operative Societies Rules, 1973 (as amended upto date).
 I undertake to comply with all the conditions required for becoming a member. I solemnly affirm that I will abide by the rules and regulations of the Society.

Log

Particulars	Rs.
Admission Fees	Rs.
Share Money	Rs.
Contribution towards as cost of Land	Rs.
Contribution towards construction of flat	Rs.
Welfare Fund	Rs.
Total	Rs.

Amount _____
 Cheque No. _____ Date _____
 Drawn on _____

I am enclosing herewith the following cheque/draft/s in favour of the society in payment of dues payable on my admission as member of the Society.

USUAL SIGNATURE *Log*

Ration Card No. & date with Circle/Area

Would you arrange loan yourself for the construction of your flat.

Would you like to finance the total cost of your flat of your own.

Category & Size of the flat your require

1. Details of family members with name, relation & age

2. Income of family's other members, if any, with source

1. Monthly income with sources

if required, yes.

yes

- ✓ A. HIC- 1350 Sq. Ft.
- B. MIG- 1050 Sq. Ft.
- C. LIC- 850 Sq. Ft.

Name	Relation	Age
Mrs. Pushpa Luma	wife	50 yrs

Total :

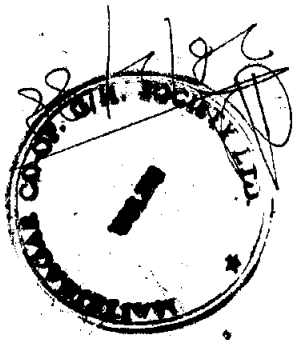
Rs. 15000/-

1. Income

Source

2. Rs. 5000/- Agriculture

Rs. 10,000/- Pension



Handwritten signature



- 1. Decision
- 2. Date of Meeting
- Membership No.
- Acceptance/Regret letter sent on
- Payments: 1. Received on
- 2. Deposited in bank on
- 3. Receipt Nos. & Date
- Member Registrar's Note

OFFICE USE

Particulars of Introducer/Transferor

Signature : _____

Name : _____

Address : _____

Membership No. : _____

(SIGNATURE)
Handwritten signature
 Encl: _____
 Affidavit _____
 Photocopy of Ration Card _____

Please enroll me as member of your society and at your earliest
 Thanking you,
 Yours faithfully,

Book No. 4

SHARE CERTIFICATE

Serial No.

318

MATRINAGAR CO-OPERATIVE GROUP HOUSING SOCIETY LIMITED

PLOT NO. 29, SECTOR-IX, ROHINI - DELHI

(Regd. under the Delhi Co-operative Societies Act. No. 35 of 1972)

(Regn. No. G.H. 392 dt. 19-12-1979)

This is to certify that

Chand Kirpa Ram. S/o. Ram

is the Registered holder of 51 Share/Shares of Rupees One hundred,
each in the Capital of the Matrinagar Co-operative Group Housing Society
Limited Delhi, numbered from 6199 to 6250 inclusive,
subject to the Registered by-Laws of the Society.

Given under the Seal of the Society at Delhi this 9th

day of April 19 88.

Treasurer

Secretary

President

[Signature]

[Signature]

[Handwritten mark]



The Maitri-Nagar Co-operative Group-housing Society, Ltd.

The Maitri-Nagar Co-operative Group-Housing Society Ltd.
SECTOR NO. 9 PLOT NO. 29, ROHINI DELHI-110034

Phone : 7271638

No. 61

RECEIVED with thanks from

Dated 11/7/90

Three days after third only

a sum of Rupees

by Cash/Draft/Cheque No. 21847

drawn on Central Bank of India. Mumbai

on account of

815,000/-

President/Secretary/Treasurer
The Maitri-Nagar Co-operative Group-Housing Society Ltd.

*Cheque receipt valid Subject to encashment of Cheque.

Handwritten signature



The Maitri-Nagar Co-operative Group-housing Society, Ltd.

The Maitri-Nagar Co-operative Group-Housing Society Ltd.
SECTOR NO. 9 PLOT NO. 29, ROHINI DELHI - 110 0093

Phone : 7125370

No. 1446

(73)

RECEIVED with thanks from

Dated 6/3/88

five thousand one hundred ten Rs. only

a sum of Rupees

by Cash/Draft/Cheque No. 6/3/88

drawn on

on account of

RS. 510/-

President/Secretary
The Maitri-Nagar Co-operative Group-Housing Society Ltd.

*Cheque receipt valid Subject to encashment of Cheque.

Handwritten signature

Reg. No. GH/392

PH: 7127682

MATRRI NAGAR CO-OP. GROUP HOUSING SOCIETY LTD.
Plot No. 29, Sector - 9, Rohini, Delhi - 34.

S.No. Dated: 11/7/90

Certified that possession of flat No. 305, Category

A measuring 1450 sq.ft. at Plot No. 29 Sector IX

Rohini Residential Scheme has been taken by me on 11/7/90.

Counter signed

11/7/90

Membership No. 073

Name: K. J. Ram

Sign: 11/7/90

Arvind Jain
President

S. Jain
Secretary

For MATRRI NAGAR CO-OP. G/H SOCIETY LTD.,



MAJRI NAGAR CO-OPERATIVE GROUP HOUSING SOCIETY LTD.

(Registered under the Delhi Co-Operative Societies Act No. 35 of 1972)
REGD. OFFICE : SECTOR 9, PLOT NO. 29, ROHINI, DELHI - 110 085

Dated : 23/8/79

TO WHOME IT MAY CONCERN

This is to certify that Sh. K. R. Punna allottee of flat No. 305 membership No. 73 of this society is a bonafide member of the society who has been accepted by the Registrar of Co-operative Societies in view of the orders of Honorable High Court of Delhi by granting voting rights to him.

He has paid full and final payment towards the cost of the flat to the Society and there are no dues against him in respect of flat No. 305. The loan taken by the society from D.C.H.F.C. is not taken against this flat and as such he owes no money to the D.C.H.F.C. or the Society.

BANWARI LAL SHARMA

(President)

H.R. LALL

(Secretary)

Notary Public, Delhi
22 SEP 2011

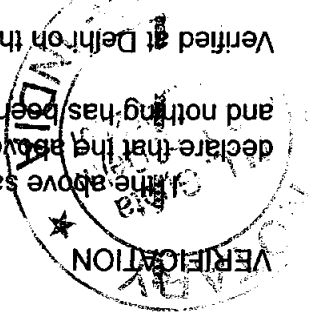
DEPONENT

SIG. ATTESTED

Ved Parkash Goel

Verified at Delhi on this 22 SEP 2011 day of September 2011.

I, the above said Ved Goel, S/o Late Sh. Gopi Ram, do hereby solemnly affirm and declare that the above contents are correct and true to the best of my knowledge and belief and nothing has been concealed, suppressed or misrepresented.



DEPONENT

Neel Parkash Goel

I also declare that Mrs. Mohini Bhussary has since died about 3 years back.

I also certify that during my tenancy over the above premises, Shri Kirpa Ram Punia, IAS (a batchmate of Mrs. Mohini Bhussary) also remained a tenant over a small portion of that house from 01.11.1986 to September 1990.

I, hereby declare and certify that I remained as a tenant of Mrs. Mohini Bhussary IRS, Chief Commissioner, Income Tax from 1982 to 1997 in House No. 6/56, Punjabi Bagh, (West), New Delhi.

I, Ved Goel Son of Late Sh. Gopi Ram Resident of 16-Anand Ninketan, Group Housing Coop. Society, Flat No. 1B, Sector-52, Gurgaon (Haryana), Age 68 years, am a bonafide citizen of India.

दिल्ली DELHI

AFFIDAVIT

45AA 176187



45AA 176188

AFFIDAVIT

DELHI



I, Kirpa Ram Punia S/o Late Sh. Puran Chand R/o 305, Mairi Nagar, CGHS, Plot No. 29, Sector-9, Rohini, New Delhi-110085, is a bonafide citizen of India.

That I have lived in Delhi ever since my student age. I cam to Delhi in 1955 and did my graduation and Post graduation from Delhi in 1957 and 1959 respectively.

That I retired from IAS on 23.01.1987 but arranged a house in Delhi 3 months prior to my retirement w.e.f. 01.11.1986.

That I rented a small accommodation in H.No. 6/56, Punjabi Bagh (West), New Delhi and remained in this house till I shifted to Mairi Apartment in sector-9, Rohini, in September 1990. The house rented by me belongs to Mrs. Mohini Bhussary, IRS (my batchmate) who retired as Chief Commissioner, Income Tax.

That I had submitted, the rent document given by Mrs. Mohini Bhussary, to the society at the time of my enrolment as a member. Unfortunately she has since died. I don't have with me a copy of that document. Hence, this Affidavit.

VERIFICATION

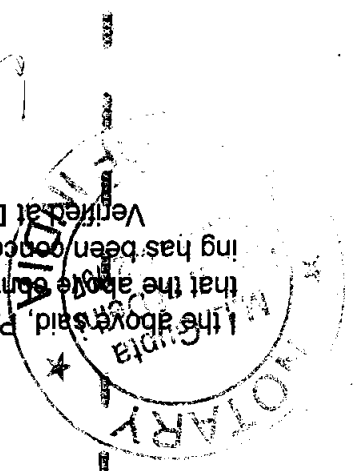
DEPONENT

The above said P.R. Punia S/o Late Sh. Puran Chand, do hereby solemnly affirm and declare that the above contents are correct and true to the best of my knowledge and belief and nothing has been concealed, suppressed or misrepresented. Verified at Delhi on this 2 SEP 2011 day of September 2011.

SIG. ATTESTED

DEPONENT

Notary Public, Delhi 22 SEP 2011



FOR PLATE/EILT-UP SHOPS IN CSC/LSC

भारतीय स्टेट बैंक

कचवा नगर, नई दिल्ली

चलान सं./CHALLAN NO.

चौथाई/FOURTH COPY

678



(To be returned to the tendered for onward submission to DEA)
दिल्ली विकास प्राधिकरण/ DELHI DEVELOPMENT AUTHORITY

दिनांक

27/12/16

श्रेणी

Category

ध्यान : इस (अ) का प्रारण सं. को न. के भी को अ. कर. को. को

SCHEME : SFS/GENL/NPRS/AGVC/AAV/SHOPS

फाइल नं. : F-5(52)95-00-A-557

नाम :

KIRPARIAM PUNIA

ब्लॉक

Pkt

मंजूर

Floor

स्थान

MALTRI, MAJARA

पिन कोड

MALTRI, MAJARA, BBS-B, DELHI

पोस्टल अड.

प्रकार का प्रकरण कोड

राशि

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कुल राशि (शब्दों में)

कुल राशि (शब्दों में)

Total Amount (in words) Rs. one thousand only
Date 20/12/16

Signature of the Tenderer

Received the above amount of Rs.

BANK CODE

BANK BRANCH

CREDIT DATE

BRANCH MANAGER (M)

Note : For Conditions & Codes, please see on reverse

From :

July 25, 2011

Dr. K.R.PUNIA, IAS Retd.

Former Industries Minister, Haryana,

Flat No.305, Maitri Nagar, Cooperative Group Housing Society,

Sector - 9, Rohini, New Delhi - 110085.

To

Shri Ved Parkash

Asstt. Registrar, (NW - II),

GNCT of Delhi, Old Court Building,

Parliament Street, New Delhi - 11001.

Subject : Preparation of Seniority list of the members of Maitri Nagar, CGH Society, -

Verification of relevant record thereof.

Dear Sir,

I am to invite a reference to your office letter F.No.47/392/Coop./GH/NW/1739 dated 18.07.2011 on the subject noted above. In this connection I would like to submit that I was validly enrolled as a member of Maitri Nagar Coop. Group Housing Society on 06.03.1988 by the Managing Committee of the Society. I am enclosing herewith the following documents in support of my membership, allotment and possession of Flat No. 305 of the Society :-

(I) Share Certificate No. 51 of the Society, dated 09.04.1988,

(II) Possession Certificate dated 11.07.1990,

(III) Receipt No. 1446, dated 06.03.1988 - payment of Membership Fee.

(iv) Receipt No. 61, dated 11.07.1990 - Construction Account Rs.3,15,000/-.

(v) Letter dated 23.05.2000 from the society - for Voting Rights.

(vi) Assessment Order dated 06.12.1995 by MCD Officers.

I am one of the 27 new members who were enrolled as new members in the vacancy created by the 27 ceased members. All of us made full payments to the society for construction of the societies building which facilitated the completion of construction work. We have also been regularly paying for the maintenance of the society building.

I am also enclosing herewith a brief note for clearly understanding the problem of our society.

Thanking you,

Yours faithfully,

(K.R.PUNIA)

