

FOR AWARDING OF SHIELD TO HOUSING COOPERATIVE & FEDERATIONS

3581

01. Name & Address of the society :
02. (a) Regn. No. & Date (b) PAN No. :
03. Number of flats :
04. Number of regular members. :
05. Number of power of attorneys :
06. Number of GPAs made regular members :
07. Number of applications pending for transfer of membership :
08. Total number of members in the m.c. (attach list) :
09. Number of women members :
10. Number of mc meetings held during previous year & during the current year :
11. Does in the monthly meetings the accounts for previous months presented and passed? :
12. Mode of payments to the society by members and others by cheque/ Cash :
13. what is the bank balance on 31st march of previous year :
14. Give the break up of the bank balance and the source of its collection :
15. Date of last AGM :
16. Whether the audited accounts were presented in the AGM. :
17. When was the accounts for the previous year passed by the MC (enclose copy of the resolution of the relevant minutes) :
18. Up to what period the lease amount to the DDA has been paid (enclose copy of last chellan) :
19. Is the society paying up the electricity and water bills timely (Enclose copy of last bills paid) :

CS51/2
18/10/17

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- 20. No. of court cases, including those with RCS pending against the members :
- 21. What is the capacity of back up power system :
- 22. Is the DG set in working condition? :
- 23. Are the elevators in working order/ :
- 24. How is the maintenance of elevators done, through AMC/ call basis :
- 25. Have you installed the Water Harvesting system? :
- 26. Are you regularly cleaning up the water tanks? :
- 27. Do you organize any cultural event in the society? If so, name them :
- 28. owned fund for the last 3 years :
- 29. Borrowed funds for the last 3 years :
- 30. Date of allotment of land and approval of layout plan :
- 31. Construction stage of flats :
- 32. Tentative cost of construction per sq. ft. :
- 33. if project completed, give detail :
 - a) Position of allotment of flats :
- 34. Date of general body meeting / election. :
 - a) In case of federation/ State level institution. following details be given, :
 - b) Services rendered to member societies. :
 - c) Last audit balance sheet & p & L accounts. :

Signature of President/ Secretary
With seal of the Society

REGULATIONS OF SHIELDS TO HANDLOOM LEATHER/INDUSTRIAL/CONSUMER
COOPERATIVE STORES & RURAL COOPERATIVE SOCIETIES

- 1. NAME & ADDRESS OF THE SOCIETY :
- 2. REGISTERED OFFICE :
- 3. NUMBER OF MEMBERS DURING THE LAST YEAR :
- 4. BANK BALANCE WHICH INCLUDES SHARE ACCOUNT/RESERVE FUND FOR THE LAST 3 YEARS :
- 5. YEARLY SALES FOR THE LAST 3 YEARS :
- 6. LOAN DISBURSED TO MEMBERS FOR THE LAST 3 YEARS :
- 7. PERCENTAGE OF OVER LOAN TO MEMBERS IN THE LAST 3 YEARS :
- 8. PURCHASE OF ESSENTIAL GOODS & RAW MATERIAL DURING FOR THE LAST 3 YEARS :
- 9. SALES TAXES FOR THE LAST 3 YEARS :
- 10. ASSETS TAXES FOR THE LAST 3 YEARS :
- 11. DATES OF GENERAL BODY MEETINGS :
- 12. DATES OF SECTION HELD :
- 13. NAME OF MEMBERS FOR THE LAST 3 YEARS :
- 14. AUDIT CERTIFICATION DURING THE LAST 3 YEARS :
- 15. RATE OF DIVIDEND PAID FOR THE LAST 3 YEARS :
- 16. RESERVE FUND DURING LAST 3 YEARS :
- 17. ANNEXURE WORK SHEET AND P & S :
FOR THE YEAR 2002-03 :
- 18. SPECIAL FEATURES OF THE SOCIETY IF ANY :

SIGNATURE OF PRESIDENT/SECRETARY

1. NAME & ADDRESS OF THE SOCIETY :
2. REGN. NO. & DATE :
3. NUMBER OF MEMBERS DURING THE :
LAST 3 YEAR .
4. OWNED FUNDS WHICH INCLUDED :
SHARE CAPITAL / RESERVE FUND FOR
THE LAST 3YEAR.
5. BORROWED FUNDS FOR THE LAST :
3 YEAR.
6. LOAN ADVANCED TO MEMBERS FOR :
THE LAST 3 YEAS .
7. PERCENTAGE OF OVER DUE LOAN :
OF FINANCING INSTITUTION FOR
THE LAST 3 YEARS .
8. DEPOSIT FOR THE LAST 3 YEARS . :
9. PROFIT DURING FOR THE LAST :
3 YEARS .
10. DATE OF ELECTION HELD :
11. DATE OF GENERAL BODY MEETING. :
12. AUDIT CLASSIFICATION DURING :
THE LAST 3 YEARS .
13. DIVIDENT DECLARED FOR THE :
LAST 3 YEARS .
14. EDUCATION FUND DURING :
THE LAST 3 YEARS .
15. AUDITED BALANCE SHEET AND P & :
L ACCOUNT FOR THE YEAR 2002-03
16. PERCENTAGE OF DEFAULTER OF THE :
LOAN FOR THE LAST 3 YEARS
17. WELFARE SCHEME,IF ANY,OPERATED :
BY THE SOCIETY (GIVE BRIEF DETAILS
18. GIVE BRIEF DETAILS OF THE SPECIAL :
FEATURES OF THE SOCIETY

SIGNATURE OF PRESIDENT/
SICRETARY WITH SEAL OF
THE SOCIETY

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PROFORMA

FOR AWARDING OF SHIELDS TO EMINENT COOPERATORS OF DELHI

1. NAME OF THE APPLICANT
2. NAME & ADDRESS OF THE SOCIETY WHICH HE/SHE REPRESENTS
3. DESIGNATION IN THE SOCIETY
4. EDUCATIONAL QUALIFICATION
5. EXPERIENCE IN COOPERATIVE MANAGEMENT (GIVE DETAILS)
6. GIVE DETAILS FOR THE CONTRIBUTION IN THE DEVELOPMENT OF COOPERATIVES

SIGNATURE OF APPLICANT

Recommended and forwarded to the Chairman, Cooperative
Education Fund/Registrar, Cooperative Societies, Old Court Building,
Parliament Street, New Delhi.

SIGNATURE OF PRESIDENT/SECRETARY
WITH SEAL OF THE SOCIETY